

Clare County 4-H Council Minutes October 23,2024

Meeting called to order at 6:02pm.

Donna Thompson, Michelle Krell, Melissa Muma, Krista McPhall, Miranda Warmuskerken, Ashley Eberhart, Erika Schunk, Mary Henman

Previous minutes from September 25th and October 7th meetings approved by Donna, second by Erika. Motion carries.

Previous treasurer report approved by Donna, second by Erika. Motion carries

MSU Report: end of year club paperwork all in but 1; potential 10 minute training courses may be offered at council meetings.

Fair Report: camping reservations due by 3/1; Fair dates July 21-26; beef weigh in 12/14 9a-11a; swine weigh in 4/26 9a-11a, dairy/sheep weigh in 4/25; new scale has been ordered; new exhibitor page coming on website; MiShows beef and dairy feeder show 5/3.

Craft Day: 12/7 at Jay's, 1p-4p, \$5 donation.

Awards/Banquet: almost all ready, cupcakes donated, \$250 rental fee.

Camps/Recreation: met with Alex, she will take lead, potential winter camps coming.

4-H Properties: more improvements coming, working on youth hunting for next year.

Milk Booth/Fundraiser: new ideas for milk booth; possible bake sale as a Fundraiser.

4-H Home Arts Auction: working out small logistics.

Every club puts in fair theme by December 1st.

Sponsor request for Frost Bite Festival/Kids Winter Carnival: Motion by Erika to do \$175 and donate \$100 worth of 4-H theme prizes, second by Donna. Motion carries.

Adjourned at 7:06pm.